

Who is Demon Alloces

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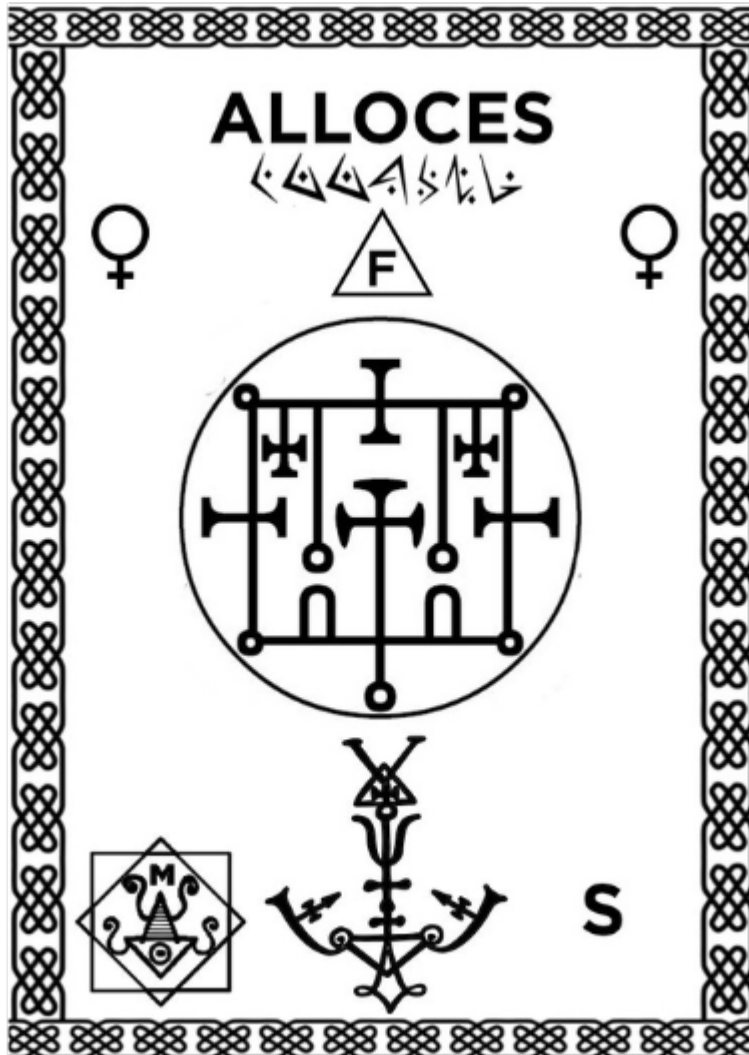
Alloces: Duke of Iron Discipline and Martial Doctrine in the Ars Goetia

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The Historical Presence of Alloces in the Lemegeton

In the extensive legacy of ceremonial demonology, the *Lemegeton Clavicula Salomonis*—often referred to as the *Lesser Key of Solomon*—holds singular influence over Western magical systems. Its first and most renowned section, the *Ars Goetia*, catalogs seventy-two spirits bound by King Solomon. Among them, Alloces appears as the Thirty-Second spirit, bearing the distinguished rank of Duke and commanding thirty-six legions of infernal entities.

Alloces is featured across the most authoritative versions of the Goetia manuscripts,

including Sloane MS 3825 and MS 2731. His name is occasionally rendered as “Allocer,” “Alocas,” or “Allogor,” particularly in derivative grimoires such as Weyer’s *Pseudomonarchia Daemonum* (1563), but his depiction remains remarkably stable. He appears as a lion-headed soldier riding a mighty warhorse, with a burning countenance and thunderous voice. Such consistency speaks to Alloces’ deeply entrenched place within the demonological canon—not only as a martial figure but as a symbol of intellectual discipline and structured fire.

Where some spirits in the Goetia blur the lines between madness and insight, Alloces stands firm in his definition. He is not a wild flame but a forge—a spirit whose intensity is refined into philosophical purpose and tactical precision.

Goetic Description and Canonical Functions

Original Ars Goetia Description

“The Thirty-second Spirit is Alloces, or Alocas. He is a Duke, great, mighty, and strong, appearing in the form of a Soldier riding upon a great horse. His face is like that of a Lion, very red, and having flaming eyes. His speech is hoarse and loud. His office is to teach the Art of Astronomy, and all the Liberal Sciences. He bringeth good familiars. He ruleth 36 Legions of Spirits.”

Modern Translation

Alloces is described as a high-ranking Duke who appears in the form of an armored soldier mounted on a large warhorse. His face resembles that of a lion, flushed with red tones and burning eyes, and his voice is rough and resonant, demanding attention. His principal functions include instructing in astronomy and the liberal sciences, offering knowledgeable and loyal familiar spirits, and ruling thirty-six legions of subservient spirits.

The clarity of this description reflects a duality not often found in Goetic spirits—Alloces wields not only military command but philosophical and scientific mastery. He bridges the worlds of war and wisdom, embodying the ideal of the

philosopher-soldier long celebrated in esoteric and classical traditions alike.

Interpretations of Alloces' Lion-Headed Martial Form

The symbolism embedded in Alloces' form is dense with esoteric resonance. His lion-headed appearance links him immediately with solar power, nobility, and ferocity. The lion, long associated with kingship and courage, marks Alloces as a being whose authority arises from both instinct and lineage. The redness of his face and the fire in his eyes denote a connection to Mars, the planetary force of war and assertive motion.

His mount—a great horse—symbolizes kinetic power harnessed by intellect. The horse is not wild, but directed, indicating that Alloces is not a chaotic force of destruction but one of deliberate advance. His voice, described as hoarse and loud, recalls the shouts of battlefield leaders or commanders issuing irrevocable orders.

Taken together, Alloces presents a visual archetype: the warrior-general whose charisma and wrath are governed by structured knowledge. He is not a berserker, but a tactician; not a brute, but a sovereign.

Powers of Alloces as Listed in the Traditional Grimoires

The grimoires are consistent in their attribution of powers to Alloces, though modern practitioners have expanded on these considerably. His traditional and contemporary powers include:

- Teaching astronomy and celestial mechanics
- Instructing in the liberal sciences: logic, rhetoric, grammar, arithmetic, music, and geometry
- Providing intelligent and obedient familiars for magical or scholarly work
- Enhancing mental discipline and long-range planning

- Strengthening resolve during spiritual, emotional, or strategic conflict
- Revealing psychological vulnerabilities in opponents
- Aiding in military planning or leadership decisions
- Awakening latent leadership potential
- Assisting in matters of structured competition, such as legal battles or debates
- Instilling endurance and the power of controlled aggression

Alloses operates not only within traditional combat or intellectual domains but extends his influence to all arenas where structure, clarity, and intelligent motion are required. His current is especially suited to overcoming internal chaos, restructuring failing systems, and guiding individuals toward executive capability.

Ritual Approaches and Magical Practice with Alloses

The evocation of Alloses typically follows the Solomonic framework. His sigil is drawn in red ink—reflecting his martial and solar nature—on virgin parchment or inscribed upon iron or brass. Alloses responds favorably to incense aligned with Mars and fire: dragon's blood, cinnamon, clove, or copal. Practitioners should approach on a Tuesday, traditionally the day of Mars, during the hour of Mars, if possible.

Alloses may be called upon for:

- Strategic planning in personal or professional conflicts
- Mastery of academic disciplines or scholarly ambition
- Restoration of willpower after periods of apathy
- Guidance in martial arts, leadership roles, or competitive structures
- Clarity in building long-term institutions or programs

His rituals should be approached with sharp focus, clear intention, and complete honesty. Alloses responds poorly to vagueness or emotional volatility. His atmosphere is not emotional—it is tactical. Practitioners often report sensations of intense mental clarity, chest pressure, and a sense of “standing before a judge” during his presence.

Alloses' Presence in Magical Literature

Alloses is featured in several foundational grimoires of demonology and ceremonial magic. These include:

- *The Lesser Key of Solomon* (Ars Goetia) – primary source for his rank, powers, and sigil
- *Pseudomonarchia Daemonum* – listed by Weyer as “Allogor” with consistent traits
- *Dictionnaire Infernal* by Collin de Plancy – retaining his martial attributes
- *The Goetia of Dr. Rudd* – includes his angelic opposition in the Shem ha-Mephorash tradition
- *The Book of the Office of Spirits* – confirming his role as a military and academic instructor

Unlike more obscure spirits whose functions have become diluted or confused over time, Alloses maintains a sharply defined identity across texts and eras. His name, iconography, and powers appear with little variation—a testament to his enduring role in the magical imagination as the personification of disciplined force.

Alloses' Energetic Qualities and Observations

Ritualists who work with Alloses describe his energetic presence as dense, focused, and commanding. The air feels “stilled” during his arrival, followed by a building pressure at the temples and sternum. Some experience heat in the face or chest—confirming the fiery, solar nature of his current.

Energetic qualities commonly reported:

- A sense of being under inspection or review
- Sudden bursts of clarity regarding goals and structure
- The urge to physically straighten one's posture or clean one's space
- Mental acceleration with a narrowing of focus toward long-range targets

Alloces often lingers for several days after invocation. His influence subtly restructures the practitioner's internal hierarchy—prioritizing action over avoidance, structure over sentiment, and clarity over confusion.

Ethical Framework and Responsibility

As with all high-ranking Goetic spirits, work with Alloces demands responsibility. He does not offer chaotic power or shortcuts. His current is one of disciplined expansion, and those who summon him must:

- Define their goals with absolute clarity
- Avoid misuse of authority, dominance, or manipulation
- Approach with humility, not entitlement
- Be prepared to act on the insights and strategies revealed

Alloces is not a spirit of punishment or reward—he is a mirror for one's ability to lead, to structure, and to transform intent into action. To misuse his fire is to burn one's own foundation. To honor it is to forge oneself anew.

Contemporary Relevance of Alloces' Work

In an age overwhelmed by distraction, disorganization, and emotional reaction, Alloces offers something essential: alignment. His current is ideal for individuals seeking:

- Executive leadership rooted in inner discipline
- Strength during prolonged hardship or competition
- Reintegration of mind and body through structured practice
- The strategic vision needed to outmaneuver adversarial forces
- Restoration of one's path following spiritual or psychological collapse

He remains particularly effective for those undertaking long-term personal reform, launching movements or companies, teaching martial systems, or navigating institutional power. Alloces is a spiritual architect—his fire builds empires, but only

for those prepared to rule wisely.

Begin the 21-Day Initiation into Alloces' Command Current

The Terra Incognita Coven offers a full remote initiation into the disciplined fire of Duke Alloces. Over 21 days, participants are attuned to his energy through daily rituals, sigil work, and seven powerful rites performed by master initiates. This structured immersion refines the practitioner's inner general, awakens strategic sovereignty, and aligns one's life with intelligent momentum.

Begin your path with Alloces now at:

<https://terraincognitacoven.com/courses/initiation-with-alloces-duke-of-command-and-mored-sovereignty-and-strategic-flame/>

Frequently Asked Questions About Alloces

1. Who is Alloces in the Ars Goetia?

Alloces is the fifty-second spirit listed in the Ars Goetia, described as a Great Duke who rides a massive war horse and bears a leonine face with flaming eyes. He commands 36 legions and teaches astronomy, the liberal sciences, and offers martial insight and infernal courage.

2. What are Alloces's main powers?

Alloces governs over courage, battle instinct, strategic warfare, noble rage, and the wisdom of science and stars. He sharpens intellectual edge while strengthening the soul's resolve under stress or challenge.

3. What does Alloces's lion-like form symbolize?

His leonine head and fiery eyes signify primal strength combined with divine focus. The

lion is an emblem of royalty, honor, and sacred ferocity — qualities Alloces magnifies within the adept who calls him.

4. Is Alloces associated with astrology or astronomy?

Yes. Alloces is a master of celestial knowledge and imparts deep insight into the movements of stars and the structure of the cosmos. He helps the magician align fate with will through stellar understanding.

5. Can Alloces be called upon for strength or discipline?

Absolutely. He is one of the most reliable spirits for summoning resolve, strengthening one's path, and eliminating cowardice. Many warriors and strategists appeal to Alloces when courage and honor must triumph over fear.

6. Is Alloces dangerous to work with?

Alloces is intense but not malicious. He tests resolve and discipline, rewarding the magician who approaches with noble intent and steady mind. His presence is commanding but not chaotic.

7. How quickly does Alloces respond?

Alloces responds best to warriors of will — those who act, not merely ask. Changes in self-perception, boldness, and intellectual stamina are often noticed within the first week of contact or ritual engagement.

8. What are appropriate offerings for Alloces?

Offerings for Alloces may include red wine, steel tokens, planetary charts, or martial incense like cinnamon or myrrh. He appreciates formality, precision, and symbolism related to war and intellect.

9. Can Alloces assist in academic pursuits?

Yes. Alloces governs liberal sciences and astronomy. He aids in scholarly research,

focused study, and complex intellectual tasks requiring mental endurance and clarity under pressure.

10. How can I begin working with Alloses?

Begin by studying his attributes and preparing a respectful space. Structured systems such as the 21-day remote initiation by Terra Incognita Coven offer a secure and empowering path to establish lasting contact with Alloses.

References and Further Reading

- **The Lesser Key of Solomon (Lemegeton, Book I: Ars Goetia)**

A foundational grimoire of demonology from the 17th century. Contains the original description of Alloses and his powers as recorded by traditional ceremonial magicians.

<https://www.sacred-texts.com/grim/lks/index.htm>

- **Esoteric Archives - Joseph H. Peterson's Critical Edition**

An authoritative academic edition of the Lemegeton with extensive footnotes, cross-textual variants, and historical commentary.

<https://www.esotericarchives.com/solomon/lemegeton.htm>

- **The Goetia of Dr. Rudd (Stephen Skinner & David Rankine)**

A respected scholarly source that contextualizes the Goetia within the Solomonic tradition, offering diagrams, correspondences, and ritual practices.

<https://www.goldenscrolls.com/product/goetia-of-dr-rudd/>

- **Dictionary of Demons: Expanded & Revised (Michelle Belanger)**

A modern reference work that catalogs hundreds of spirits, including Alloses, with interpretations drawn from multiple occult traditions.

<https://www.llewellyn.com/product.php?ean=9780738768588>

- **Terra Incognita Coven - Demonology Course on Alloses**

A structured 21-day attunement offering guided access to the spirit of Alloces through ritual, mantra, and energetic invocation.

<https://terraincognitacoven.com/courses/alloces-21-day-remote-spirit-initiation-structure/>



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